

Gospel Reflection Mark 14:12-16,22-26

Who are my mother and my brothers?

Here are my mother and my brothers!

Whoever does the will of God is my brother and sister and mother.

There are huge implications from this apparently simple saying. Jesus is, in fact, inaugurating a new way for people to relate to each other; he is inaugurating a new family. In this family we are brothers and sisters to each other, not on the basis of blood, or culture, or race, or nationality, or any other conventional group, but solely on our acknowledging him as our Lord and Brother and God as our Father.

To what extent do we listen to, accept and fully assimilate Jesus' call to belong to his family? To what extent do we reach out beyond the divisions of race, colour, gender, religion, class, education... to embrace others as truly our brothers and sisters?
Source: Irish Jesuits

St Marys 100 Club May Draw

1st Mrs Catherine Paterson
2nd Ciara Flugel
3rd Mrs Margaret MacRae.

ST MARY'S OFFERTORY (Sun 2 June)

Offertory collection **£223**

Second Collection

(Day for Life) **£171.75**

ULLAPOOL CHURCH ROOF APPEAL

A/c Name:

Ullapool & Gairloch St Martin of Tours

Account No: **10109462** Sort Code: **80-05-17**

ST MARY'S DONATIONS

(1st Collection – Running Account A/c name:
FOR R.C. DIOCESE OF ABERDEEN, ST MARY'S BEAULY

Acc number: **00711527** Sort Code **80-05-61**

(2nd Collection Fabric Account A/c name:

RCD OF ABERDEEN – RCD BEAULY ST. MARY'S

Acc No: **10031469** Sort Code: **80-05-61**

RC Diocese of Aberdeen
Reg. Scottish Charity SC005122

FANCY VOLUNTEERING?

We are delighted to inform you that two parishioners have put their names forward as Named Persons if there is ever a need for First Aid during Mass. They are Dr Ciara Flugel and Mr Alastair Ritchie. Alastair is a qualified First Aider. If anyone with Nursing Qualifications is available to help, should an incident arise, please do not hesitate to assist.

Bulletin Is there anyone who would be interested in taking on the job of producing the weekly bulletin? It is not an onerous task and an edition can be put together in a relaxing couple of hours. Useful to have Word Processing skills such as: copy/paste; text boxes; use of spelling tools, etc. and at ease with digging around the Internet for useful material.

The present incumbent (Donald Shaw) is at the stage where it would be prudent to pass on this enjoyable task to another parishioner.

If we truly want to love God, we must be passionate about humanity and every human being, especially those who experience pain, abandonment and rejection. The Sacred Heart of Jesus is made manifest in these conditions.
@Pontifex

Pluscarden Pilgrimage Sunday, 30th June.

Parishioners are encouraged to bring their picnics; refreshments will also be available from 12 noon in the refreshment tent with **Mass starting at 15:00.**
13:00 – Exposition in the Lady Chapel until 14:30
13:00 – Individual confessions in the parlours at St. Benedict's Retreat until 14:30
15:00 – Pilgrimage Mass & Procession
After the mass, there will be a Marian procession.



ST MARY'S CATHOLIC CHURCH

High St, Beauly, Highland IV4 7AU

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Website: stmarysbeauly.org



Parish Priest: **Father Maximilian Nwosu**

Email: frizuma3@yahoo.com

Father James Anyaegbu

Email: jamesanyaegbu@gmail.com

Office: secretary.stmarysbeauly@gmail.com

Sunday 9th June 2024

10th Sunday Of The Year - B

Sunday Mass Time

ST MARY'S BEAULY 11:00am

OUR LADY & ST BEAN, MARYDALE 9:00am
(Confessions, 1st Sun) no Mass 2nd Sunday

ST MARY'S ESKADALE

2nd Sunday in the month, 9:00am

ST MARTIN'S ULLAPOOL

1st 3rd and 5th Sundays of the month, 2:30pm

ST MAELRUBHA'S POOLEWE

2nd & 4th Sundays of the month at 2:30pm

LOCHINVER : To be arranged

FORT AUGUSTUS Sun 11:00am, Fri 12:30pm

Weekday Mass Times & Devotions

Tues **Mass:** 7:00pm (Beauly)

Wed **NB:** on the 2nd Wed in the month,
Rosary 5:00pm (Marydale)

Mass: 5:30pm (Marydale)

Mass: 7:00pm (Beauly)

Thurs **Mass:** 10:00am (Beauly)
5:30pm (**Fort Augustus**)

Friday **Mass:** 10:00am (Beauly)

Confession: call by the Parish House,
phone, or email to make an appointment.

Next Sunday 16th June 2024

11th Sunday of the Year - B

Marydale 9:00am, Beauly 11:00am,

Fort Augustus 11:00am

Ullapool 2:30pm

Mass Intentions

Sun: Page Family (God's Grace and Love)

Tues:

Wed:

Thurs:

Fri: Mary Brunning (B.Thanksgiving)

Please pray for the sick of our parishes and all who ask for our prayers.

Liturgical Calendar

Tues 11 June: Saint Barnabas - he was a Levite of Cypriot origin who sold land he owned and gave the money to help the early Church. He smoothed over the first meetings between Saint Paul and the Apostles. He went with St. Paul on long missionary journeys. He and Paul went to the Church's First Council of Jerusalem which considered how to relate to the increasing number of Gentiles who were asking for Baptism. Later, Barnabas sailed for his native Cyprus to preach the Gospel. Tradition has it that he was martyred at Salamis in +61.

Thurs 13 June: Saint Anthony of Padua.
(1195-1231) Born in Lisbon, he was ordained a priest at 19. Impressed by the early Franciscans, he took the name Anthony, and was effective as a wandering preacher in northern Italy and southern France. He is patron of finding things which are lost – people, things and especially graces that have been squandered.

DEATH ANNIVERSARIES (JUNE)

Douglas Miers, Angela Mainland, Donald Campbell, Francis Mulgrew, James Hercher, Moira Campbell, Cons-Mary Uchenna, Janet Doherty

FIRST READING

Genesis 3:9-15

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust

every day of your life.

I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

The Word of The Lord
Thanks be to God

RESPONSORIAL PSALM

Psalms 129(130)

Response: *With the Lord there is mercy and fullness of redemption.*

Out of the depths I cry to you, O Lord, Lord, hear my voice!

O let your ears be attentive to the voice of my pleading.

R/

If you, O Lord, should mark our guilt, Lord, who would survive?
But with you is found forgiveness:
for this we revere you.

R/

My soul is waiting for the Lord.
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.
(Let the watchman count on
daybreak
and Israel on the Lord.)

R/

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity.

R/

SECOND READING

2 Corinthians 4:13-5:1

As we have the same spirit of faith that is mentioned in scripture – *I believed, and therefore I spoke* – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them.

And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

The Word of The Lord
Thanks be to God

GOSPEL ACCLAMATION

Jn14:23

Alleluia, alleluia!

If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.

Alleluia!

GOSPEL

Mark 3:20-35

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a

strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

The Gospel of The Lord
Praise to you, Lord Jesus Christ

PRAYER BEFORE THE HOMILY

We will make our lives your dwelling place.
We will build your throne in our hearts.
Come Father,
Come Son,
Come Holy Spirit,
O come and take your place in our lives.

THE MYSTERY OF FAITH NO. 2

When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again
